



**FESTIVAL 2017**  
**MEMBERSHIP AND AREA OF INTEREST FORM**

Thank you for your volunteer efforts as we continue to work together as a team to create the 42nd Festival! EACH Festival Member (new or existing) must complete this form each year. This information updates our database and informs the Co-Chairmen and Coordinators in which area you would be interested in working in 2017. Please print clearly and use one for EACH Member.

**YOU MUST BE 21 TO BE A RED SHIRT MEMBER!**

Teen Team Members are ages 12-17 and Young Adult Members are ages 18-20.  
(See Website for forms.)

To download additional copies of this form go to: [frontierdays.org](http://frontierdays.org). For a complete description about volunteer opportunities listed on the next page, visit our website and click on the link: **Membership Manual** or feel free to e-mail the co-Chairs at [cochair@frontierdays.org](mailto:cochair@frontierdays.org) or call at **847-577-8572**.

Name: Mr./Mrs./Ms. \_\_\_\_\_  
Last Name First Name

Address \_\_\_\_\_

Town, State, Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

New Member: Yes/No Member Since: \_\_\_\_\_

Do we have permission to print the following information in the membership directory?

Email Address YES/NO Home Phone Number YES/NO Cell phone number YES/NO

Occasionally Frontier Days, Inc. has need for professional or technical expertise. Please circle the skills you are willing to share with the committee if we need to call on you for assistance:

- |                |                           |                            |
|----------------|---------------------------|----------------------------|
| BASSET Trained | Food Equipment Knowledge  | Photography                |
| Data Entry     | Technical Computer Skills | Website Management         |
| Finance        | Plumbing/Electrical       | Marketing/Public Relations |
| Secretarial    | Other: _____              |                            |

If your company offers a Matching Gift or Community Sponsorship program that could benefit Frontier Days, Inc., please call or email the President or the Co-Chairmen. Thank you!

**MEMBERSHIP CHAIRMAN ONLY**

Date Received \_\_\_\_\_ Board Approval \_\_\_\_\_

## 2017 Area of Interest Form

Please indicate below which areas you would like to volunteer for:

### Administration

Assistance at Meetings \_\_\_\_\_  
Information Booth \_\_\_\_\_  
Office Staffing \_\_\_\_\_

### Beverage/Spirits

Beer Service \_\_\_\_\_  
Beer Ticket Sales \_\_\_\_\_  
ID Checker (will train) \_\_\_\_\_

There may be a need for a volunteer to work either beer service or beer tickets.

### Entertainment

Equipment Load/Unload \_\_\_\_\_  
Volunteers needed each afternoon & evening  
Memorial Day Parade Committee \_\_\_\_\_  
Parade Marshal \_\_\_\_\_  
Spot Light Operator \_\_\_\_\_

### Family Activities

Pet Parade \_\_\_\_\_  
Cake Decorating \_\_\_\_\_  
Face Painting \_\_\_\_\_  
Pie Eating Contest \_\_\_\_\_  
Rib Eating Contest \_\_\_\_\_  
Aqua Challenge \_\_\_\_\_  
Pony Rides \_\_\_\_\_

### Finance

Day Chairman \_\_\_\_\_  
Cash Pick-Ups \_\_\_\_\_  
Tallier \_\_\_\_\_

### Food

Booth Chairman \_\_\_\_\_  
Equipment/Propane Team \_\_\_\_\_  
Inventory Distribution \_\_\_\_\_  
Work in Food Booth \_\_\_\_\_

### Grounds & Services

Set-Up Week \_\_\_\_\_  
Event Set-Up \_\_\_\_\_  
Marshals \_\_\_\_\_  
Set-Up Day \_\_\_\_\_  
Take Down Day \_\_\_\_\_  
Youth Services \_\_\_\_\_

### Marketing

Advertising/Graph Design \_\_\_\_\_  
Flyer Distribution \_\_\_\_\_  
Photography \_\_\_\_\_  
Posters & Signs \_\_\_\_\_  
Publicity \_\_\_\_\_

### Sales

Bargain Bracelet Asst. \_\_\_\_\_  
Frontier Store \_\_\_\_\_  
Marketplace Daily Asst. \_\_\_\_\_

### Special Events

Bingo \_\_\_\_\_  
Citizens with Disabilities Day \_\_\_\_\_  
Scholarship \_\_\_\_\_

### Sponsors

Hang Banners \_\_\_\_\_  
Shuttle Bus Chairman \_\_\_\_\_

### Sports Activities

3V3 Soccer \_\_\_\_\_  
Baseball Skills \_\_\_\_\_  
Frisbee Golf \_\_\_\_\_  
Ultimate Frisbee \_\_\_\_\_  
Hockey Skills \_\_\_\_\_  
Punt, Pass, & Kick \_\_\_\_\_  
Teen Volleyball \_\_\_\_\_  
Water Fights \_\_\_\_\_

### Staffing

### Stampede & Walk

Course Marshall \_\_\_\_\_  
Finish Line \_\_\_\_\_  
Packet Pick-Up \_\_\_\_\_  
Water Stations \_\_\_\_\_

### Volunteers

Shirt Distribution Chair \_\_\_\_\_  
Shirt Distribution \_\_\_\_\_

FESTIVAL 2017 - FRIDAY, JUNE 30 through TUESDAY, JULY 4. SEE YOU THERE!

Return this form by fax at 847-577-8645 or by mail to P.O. Box 177, Arlington Heights, IL 60006